



† This symbol signifies repose of the soul.

Sunday, September 28

Twenty-Sixth Sunday in Ordinary Time

9:00 a.m. For the parishioners of St. Theresa Parish

10:30 a.m. For the intentions of the Handmaids of the Lord.

For Cecil Lamsee on his birthday, by his son.

Tuesday, September 30

St. Jerome

9:00 a.m. †Wilfred Lawrence, by the Kilby Family.

Wednesday, October 1

St. Thérèse of the Child Jesus

9:00 a.m. †For the souls in Purgatory.

Thursday, October 2

The Holy Guardian Angels

9:00 a.m. †Patricia MacNamara.

Friday, October 3

9:00 a.m. †Bernard Davern, as requested by Peter Vice.

Saturday, October 4

St. Francis of Assisi

4:30 p.m. For the protection of Canada, and for the well-being of all its citizens, by a parishioner.

†Gladys Rowan, by Martha Quan & family.

†Patricia Marsden-Dole, by Martha Quan & family.

Sunday, October 5

Twenty-Seventh Sunday in Ordinary Time

9:00 a.m. For the parishioners of St. Theresa Parish

10:30 a.m. For the intentions of the Handmaids of the Lord.

†Molly Kirwan, by Catherine Richer.

†In memory of Maria Racine, by Serafina Sebastyan.

HOLY FATHER'S PRAYER INTENTION

For our relationship with all of creation ~ Let us pray that, inspired by Saint Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.

**TWENTY-SIXTH SUNDAY IN ORDINARY TIME
(Year C)**

First Reading: Amos 6.1a, 4-7

Second Reading: 1 Timothy 6.11-16

Gospel: Luke 16.19-31



Lectors & Commentators

Saturday, 4

4:30 p.m. Lyn Fong

Sunday, 5

9:00 p.m. Darrell Herauf

10:30 p.m. Barbara Rawdan

EUCHARISTIC MINISTERS

Saturday, 4

4:30 p.m. ---

Sunday, 5

9:00 p.m. George Hack – C, Darrell Herauf - EM

10:30 p.m. Miguel Planas – C, EM, Choir

Vocation Prayer:

- For an increase in those called to “fish” for God’s people, and for a deeper gratitude for the priests and bishops serving our diocese, we pray to the Lord.

Please remember these sick people in your prayers:

Michelle Boyer, Baby Ivy Murray, Nickie Shaw, Marie-Andrée Boyer, Rachel McIntyre, Zygmunt Wysocki, Linda MacNay, Theresa Tam-Sue, Lily Harmon, Debby MacAdam, Michael Budge, Robby Felteau, Lise Campbell, Elaine Taylor, Wanda Staples, Judette & Marie, Marilyn & Jim Donoghue, Aline Lafleur Raymond, Paul O’ Leary.

OUR LADY OF THE ROSARY

On October 7th, Feast of Our Lady of the Rosary, a rosary will be recited at 8:30am - before the 9am Mass.

POPE LEO COMMENTS ON CHARLIE KIRK

Pope Leo XIV Breaks Silence on Charlie Kirk's Murder – A Dire Warning for Christianity - YouTube

<https://www.youtube.com/watch?v=IuIIY6CIVRE&feature=youtu.be>

SIENNA IS ANNIE FOR ORPHEUS MUSICAL THEATRE

Sienna's show dates are:

Saturday, Nov 22,
Tuesday Nov 25,
Thursday, Nov 27th,
Friday, Nov 28th,
Sunday Nov 30th

FYI get your tickets soon as they are selling out fast!

For tickets: <https://meridiancentrepointhe.com/en/annie>

NOTICE REGARDING MASS MISSALS

Missals provided by the parish are church property. Please, do not bring these missals home with you. Return them to the basket. Thank you for your attention on this matter.

PRAYERS FOR THE SICK

If you notice any names of the sick mentioned in the bulletin who have either passed away or recovered, please inform the parish office so we may remove their names. Thank you kindly.

BAZAAR SCHEDULE

- Saturday October 18th, 2025, 3:00 p.m. - 4:30 p.m. Final Bazaar Drop Off
- Monday October 20th 6:00 p.m. – 8:00 p.m. The Cleaning Crew
- Bazaar Week – October 27th – November 1st, 2025
- **The bazaar will take place on Saturday, November 1st, 2025**

OTTAWA SCHOOL OF THEOLOGY

Classes have started at the Ottawa School of Theology this year as of September 22nd. No homework. No assignments. Reasonable fees. Monday evenings. Most classes are on zoom. God is still out there, and the school is an opportunity to find out just a bit more about why and how. Descriptions of the courses can be found at this link: [Courses \(osts.ca\)](https://www.osts.ca). More details on the website. Winter terms to follow.

SAINT OF THE DAY FOR SEPTEMBER 23:

Pio of Pietrelcina

In one of the largest such ceremonies in history, Pope John Paul II canonized Saint Pio of Pietrelcina on June 16, 2002. It was the 45th canonization ceremony in Pope John Paul's pontificate. More than 300,000 people braved blistering heat as they filled St. Peter's Square and nearby streets. They heard the Holy Father praise the new saint for his prayer and charity. "This is the most concrete synthesis of Padre Pio's teaching," said the pope. He also stressed Padre Pio's witness to the power of suffering. If accepted with love, the Holy Father stressed, such suffering can lead to "a privileged path of sanctity." Many people have turned to the Italian Capuchin Franciscan to intercede with God on their behalf; among them was the future Pope John Paul II. In 1962, when he was still an archbishop in Poland, he wrote to Padre Pio and asked him to pray for a Polish woman with throat cancer. Within two weeks, she had been cured of her life-threatening disease. Born Francesco Forgione, Saint Pio of Pietrelcina grew up in a family of farmers in southern Italy. Twice his father worked in Jamaica, New York, to provide the family income. At the age of 15, Francesco joined the Capuchins and took the name of Pio. He was ordained in 1910 and was drafted during World War I. After he was discovered to have tuberculosis, he was discharged. In 1917, he was assigned to the friary in San Giovanni Rotondo, 75 miles from the city of Bari on the Adriatic. On September 20, 1918, as Saint Pio of Pietrelcina was making his thanksgiving after Mass, Padre Pio had a vision of Jesus. When the vision ended, he had the stigmata in his hands, feet, and side.

Life became more complicated after that. Medical doctors, Church authorities, and curiosity seekers came to see Padre Pio. In 1924, and again in 1931, the authenticity of the stigmata was questioned; Padre Pio was not permitted to celebrate Mass publicly or to hear confessions. He did not complain of these decisions, which were soon reversed. However, he wrote no letters after 1924. His only other writing, a pamphlet on the agony of Jesus, was done before 1924. Saint Pio of Pietrelcina rarely left the friary after he received the stigmata, but busloads of people soon began coming to see him. Each morning after 5 a.m. mass in a crowded church, he heard confessions until noon. He took a mid-morning break to bless the sick and all who came to see him. Every afternoon he also heard confessions. In time his confessional ministry would take 10 hours a day; penitents had to take a number so that the situation could be handled. Many of them have said that Padre Pio knew details of their lives that they had never mentioned.

Saint Pio of Pietrelcina saw Jesus in all the sick and suffering. At his urging, a fine hospital was built on nearby Mount Gargano. The idea arose in 1940; a committee began to collect money. Ground was broken in 1946. Building the hospital was a technical wonder because of the difficulty of getting water there and of hauling up the building supplies. This "House for the Alleviation of Suffering" has 350 beds. A number of people have reported cures they believe were received through the intercession of Padre Pio. Those who assisted at his Masses came away edified; several curiosity seekers were deeply moved. Like Saint Francis, Padre Pio sometimes had his habit torn or cut by souvenir hunters. One of Padre Pio's sufferings was that unscrupulous people several times circulated prophecies that they claimed originated from him. He never made prophecies about world events and never gave an opinion on matters that he felt belonged to Church authorities to decide. He died on September 23, 1968, and was beatified in 1999.

The life and mission of Padre Pio testify that difficulties and sorrows, if accepted with love, transform themselves into a privileged journey of holiness, which opens the person toward a greater good, known only to the Lord."