

SUNDAY (Liturgical will change to current date each week)



MASSSES OF THE WEEK

† This symbol signifies repose of the soul.

Sunday, February 16

Sixth Sunday in Ordinary Time

9:00 a.m. For the parishioners of St. Theresa Parish

10:30 a.m. For the intentions of the Handmaids of the Lord.

†Beverly Ann Hall, by Lynn Lavictoire & Deacon Will Read.

†Diomira Contestabile, by the family.

Tuesday, February 18

9:00 a.m. †Chris Mooney, by Dave & Lynn Webb.

Wednesday, February 19

9:00 a.m. †For the souls in purgatory.

Thursday, February 20

9:00 a.m. -

Friday, February 21

9:00 a.m. †Margaret Vice, as requested by Peter.

Saturday, February 22

Feast of the Chair of Saint Peter

4:30 p.m. Margaret Cormier, by her children Helen & Ray.

For the Protection of Canada & the well-being of all its citizens, by a parishioner.

Sunday, February 23

Seventh Sunday in Ordinary Time

9:00 a.m. For the parishioners of St. Theresa Parish

10:30 a.m. For the intentions of the Handmaids of the Lord.

†Diomira Contestabile, by the family.

Please remember the sick in your prayers:

Michelle Boyer, Baby Ivy Murray, Nickie Shaw, Marie-Andrée Boyer, Patricia McNamara, Rachel McIntyre, Zygmunt Wysocki, Linda MacNay, Theresa Tam-Sue, Alice Hilchie, Lily Harmon, Debby MacAdam, Michael Budge, Robby Felteau, Lise Campbell, Elaine Taylor, Richard Lafleur, Wanda Staples, Judette & Marie.

Vocation Prayer:

That those the Lord is calling to be a priest, deacon, or consecrated brother or sister will listen to Him, and proclaim His name, we pray to the Lord.

HOLY FATHER'S PRAYER INTENTION

For vocations to the priesthood and religious life ~ Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

**SIXTH SUNDAY IN ORDINARY TIME
(Year B)**

First Reading: Jeremiah 17.5-8

Second Reading: 1 Corinthians 15.12, 16-20

Gospel: Luke 6.17, 20-26



Lectors & Commentators

Saturday, February 22

4:30 p.m. Lynn Lavictoire

Sunday, February 23

9:00 a.m. Darrell Herrauf

10:30 a.m. Children

EUCHARISTIC MINISTERS

Saturday, February 22

4:30 p.m. -

Sunday, February 23

9:00 a.m. -

10:30 a.m. Peter Landry - Choir

25 JUBILEE FACTS

4. The Two-Thousandth Anniversary of Christ's Redemption

The 2025 Jubilee is part of a larger preparation for the 2033 commemoration of the Death and Resurrection of Jesus Christ.

ST. THERESA 2025 CENSUS

Please leave an envelope/piece of paper with your full name, phone number, and email in the collection's basket. Please call the secretary if you are uncertain if they have your contact information. This confirmation is greatly appreciated. Thank you for your attention and time.

MARDI GRAS

Carnival - Mardi Gras, a party by any other name. Join us as we celebrate one last time before Lent. Wear a costume, don't wear a costume, dance, sing, eat. Enjoy friends, fun and food. tickets are on sale until **February 23**, don't miss out.

Tickets available through e-transfer to Roger-richard@rogers.com

WARM CLOTHING WANTED

Did you get a new wardrobe for Christmas and now you are not sure what to do with your old clothes? Gently used clothing can be brought to church and the Social Outreach Committee will deliver them to The Shepherds of Good Hope, The Ottawa Mission, Matthew's Refuge Homes and women's shelters. Warm clothing is desperately needed in Ottawa. Please help if you can.

QUO VADIS

Is the Lord calling you to serve him as a priest? Join other men discerning the priesthood for monthly formation, fellowship, and Eucharistic Adoration. Each night will be held at the new Café des Tours, located in the basement of Notre Dame Cathedral in Ottawa. To join the Quo Vadis email list or for more information, contact Fr. Connor O'Hara, the Vocations Director for the diocese, at vocations@ottawacornwall.ca / 613-738-5025

COMPANIONS OF THE CROSS – 40TH ANNIVERSARY

The Companions of the Cross is celebrating its 40th anniversary and you're all invited to join us for worship, talks, prayer, testimonies, ministry, fellowship, and more!

Theme: Let Your Fire Fall

Speakers: Fr. Roger Vandenakker, CC; Fr. Ben St. Croix, CC; and Fr. Mark Goring, CC

Date and Time: February 28th, 7-9 pm

Location: St. Mary's Parish

Register at <https://bit.ly/RegisterLYFF>

Info: ccottawa@companionscross.org

PILGRIMAGE

Come walk with us! Celebrate the 9a.m. Mass at St. Patrick's Fallowfield, Barrhaven and pilgrimage to St. Patrick's Basilica, Ottawa. Pilgrims who have joined us in the past are Fr. Mark Goring, the Servants of the Cross and the Queenship of Mary Community and people from in and around Ottawa. The 28 km walk will take approximately 8 hours, leaving 9:45am and concluding with a potluck reception in the Scavi of St. Patrick's Basilica. Check out the Pilgrimage details and signup! Check the route, need for a ride or able to provide a ride, optional start/finish points, potluck dish/volunteer cleanup here link: <https://tinyurl.com/St-Patrick-Pilgrimage>

KNOW YOUR SAINTS

John the Evangelist December 27

It is God who calls; human beings answer. The vocation of John and his brother James is stated very simply in the Gospels, along with that of Peter and his brother Andrew: Jesus called them; they followed. The absoluteness of their response is indicated by the account. James and John "were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him"

For the three former fishermen—Peter, James and John—that faith was to be rewarded by a special friendship with Jesus. They alone were privileged to be present at the Transfiguration, the raising of the daughter of Jairus and the agony in Gethsemane. But John's friendship was even more special. Tradition assigns to him the Fourth Gospel, although most modern Scripture scholars think it unlikely that the apostle and the evangelist are the same person.

John's own Gospel refers to him as "the disciple whom Jesus loved", the one who reclined next to Jesus at the Last Supper, and the one to whom Jesus gave the exquisite honor of caring for his mother, as John stood beneath the cross. "Woman, behold your son.... Behold, your mother" Because of the depth of his Gospel, John is usually thought of as the eagle of theology, soaring in high regions that other writers did not enter. But the ever-frank Gospels reveal some very human traits. Jesus gave James and John the nickname, "sons of thunder." While it is difficult to know exactly what this meant, a clue is given in two incidents.

In the first, as *Matthew* tells it, their mother asked that they might sit in the places of honor in Jesus' kingdom—one on his right hand, one on his left. When Jesus asked them if they could drink the cup he would drink and be baptized with his baptism of pain, they blithely answered, "We can!" Jesus said that they would indeed share his cup, but that sitting at his right hand was not his to give. It was for those to whom it had been reserved by the Father. The other apostles were indignant at the mistaken ambition of the brothers, and Jesus took the occasion to teach them the true nature of authority: "Whoever wishes to be first among you shall be your slave. Just so, the Son of Man did not come to be served but to serve and to give his life as a ransom for many"

On another occasion, the "sons of thunder" asked Jesus if they should not call down fire from heaven upon the inhospitable Samaritans, who would not welcome Jesus because he was on his way to Jerusalem. But Jesus "turned and rebuked them" (see Luke 9:51-55).

John was with Peter when the first great miracle after the Resurrection took place—the cure of the man crippled from birth—which led to their spending the night in jail together. The mysterious experience of the Resurrection is perhaps best contained in the words of Acts: "Observing the boldness of Peter and John and perceiving them to be uneducated, ordinary men, they were amazed, and they recognized them as the companions of Jesus"

The Apostle John is traditionally considered the author also of three New Testament letters and the Book of Revelation. His Gospel is a very personal account. He sees the glorious and divine Jesus already in the incidents of his mortal life. At the Last Supper, John's Jesus speaks as if he were already in heaven. John's is the Gospel of Jesus' glory.

It is a long way from being eager to sit on a throne of power or to call down fire from heaven to becoming the man who could write: "The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers"

Saint John the Evangelist is the Patron Saint of: Turkey