

THIRTEENTH SUNDAY IN ORDINARY TIME



MASSES OF THE WEEK

† - For the repose of the soul / in memory of the person(s) indicated

Sunday, June 30

9:00 a.m. For the parishioners of St. Theresa Parish.
10:30 a.m. In thanksgiving for our 30th Wedding Anniversary by Mr. & Mrs. Emmanuel Aquisanda.
† Janet Fulton by Margot Morissette.
For the intentions of the Handmaids of the Lord.

Monday, July 1

9:00 a.m. † Souls in Purgatory.

Tuesday, July 2

9:00 a.m. † Souls in Purgatory especially my maternal Grandmother by Marika.

Wednesday, July 3

Feast of St. Thomas

9:00 a.m. † Souls in Purgatory especially my maternal Grandmother by Marika.

Thursday, July 4

9:00 a.m. † Souls of my parents by Marika.

Friday, July 5

9:00 a.m. For a personal intention.

Saturday, July 6

9 a.m. -----

4:30 p.m. † Mary McIver by her niece and nephew.

Sunday, July 7

9:00 a.m. For the parishioners of St. Theresa Parish.
10:30 a.m. † Lola and Graydon Moran by Val Poirier.
For the intentions of the Handmaids of the Lord.

PLEASE REMEMBER THE SICK IN YOUR PRAYERS:

Nicole Lafleur, Gordon F. Hilchie, Catherine Bedard, Alice LeCunff, Lisa Rey, Christina Addison, Monique Beaudry, Erin Burnett, Sara Arias Hernandez, Marcelo Pimentel, Franco Azua Arias, Moli Coletti, Zygmunt Wysocki, Marcelle Makropoulos.



Lectors & Commentators

Saturday, July 6

4:30 p.m. Don Murphy
Commentator: Marie Comisso

Sunday, July 7

9:00 a.m. Ellen Dulay
10:30 a.m. Paul O'Leary
Commentator: Aida Tunghuan

✻ EUCHARISTIC MINISTERS ✻

Saturday, July 6

4:30 p.m. Sheila McGlynn

Sunday, July 7

9:00 a.m. Adrian Manlagnit
10:30 a.m. Peter Landry
Chalice: Juanita de Ocampo & Alice Hilchie

HOLY FATHER'S PRAYER INTENTION

Evangelization: That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.



SOCIAL SUNDAY, June 30th

Everyone is invited to a Social in the church hall **after the 10:30 a.m. Mass today** hosted by the Handmaids of the Lord. Come join Loudes & Emmanuel Aquisanda as they celebrate their 30th wedding anniversary and wish them all the best on this wonderful occasion!

ORGANIST

Our parish is seeking an organist who has some experience playing the pipe organ and directing adult choir members. The candidate must be available to play for the 10:30 a.m. Mass on Sundays and an evening rehearsal once a week. Info: the office (613-235-5119).

SUMMER BIBLE STUDY

Bob Henry will facilitate a discussion group on the books "Faith and Politics Matters" and "This Economy Kills" by Pope Francis. The group meets on **Wednesdays after the 9 a.m. Mass**. Info: Bob Henry (613-231-7151).

Please note that during July & August, the parish bulletin will only be published monthly. The deadline for submission to the July bulletin is **Tues. July 2nd, 10 a.m.**

CCO DISCOVERY FAITH STUDY

Deepen your relationship with God every **Tuesday evening now until Aug. 6th, 7:00–9:00 p.m.** Meet with other parishioners to grow in faith & fellowship. Contact: Carlye Malpass, cmalp016@uottawa.ca.

PARISH BBQ + AGM

Mark your Calendars! Father Vincent invites everyone to our annual parish BBQ on **Sunday, September 15th** after the 10:30 a.m. Mass. The AGM will follow the BBQ.

90th ANNIVERSARY CELEBRATION

St. Theresa Parish's 90th anniversary celebration will take place on **Sunday, October 6th at the 10:30 a.m. Mass.** Please note that the 9 a.m. Mass is cancelled for that Sunday ONLY. More details will be communicated at a later date.

ALPHA

St. Theresa Parish will be hosting an Alpha program on Tuesday evenings this fall. Alpha is a series of 12 interactive sessions that allows anyone to explore life, faith and God in a friendly, open and informal environment. In each session there's food, a short talk, and discussion in small groups. Info: Dn. Guy Dacquay, 819-319-7671; alphasttheresa@gmail.com.

COMMUNITY EVENTS & INTERESTS

145th ANNUAL PILGRIMAGE

To the Shrines of Sainte-Anne-de-Beaupré and Cap-de-la-Madeleine, **August 10th-11th**. Weekend celebrant: Archbishop Terrence Prendergast SJ. Info: Mike Budge (613-224-8110).

MIRIAM CENTRE EXECUTIVE DIRECTOR

A full-time, fluently bilingual, compassionate pro-life person whose primary responsibility will be to help pregnant women +families. Send c.v. to Sr. Rita Lacelle: Unit 30, 2742 St. Joseph Blvd., Orléans, ON K1C 1G5.

EACH ONE TEACH ONE: 14, Part II.

Mary L. Hirschfeld: "I felt like I knew Aquinas pretty well by that point, and I thought as an economist I understood private property. So I expected the paper to be an easy one to write. Indeed, I put off writing it until the night before it was due! But as I read Aquinas's text closely, I fell into an abyss. He was arguing that private property is, indeed, a fitting institution, and not simply as a concession to sin. But his argument was strange. On the one hand, he seemed to be saying that private property is fitting because it channels our propensity to work for ourselves in socially useful ways. That, by the way, is exactly what an economist would say. But then he said we are also to hold private property as if it is in common, that is ready to share with others the fruits of our labors. That read to me, as an economist, as a pure contradiction. On the one hand, private property is good because it gives us an incentive to work hard. On the other hand, we are supposed to turn around and give it all away. What sort of incentive is that? I stayed up all night in despair. I had to call my professor and ask for an extension on the paper. Around six in the morning, though, it came to me. Aquinas's idea that private property allows us to pursue our proper desire to care for ourselves and our family is not the same idea economists have when they talk about incentives. The crucial difference lies in how we understand the role of material wealth in a good human life. For Aquinas, the "incentive" is that we want to provide ourselves with what is reasonably necessary. But once our needs are secured, we would naturally wish to look to help others. Anything above what is necessary to us is, for Aquinas, superfluous. For economists, the incentive is that we want more. However much we have, we think a bit more would be helpful and so we work hard. But that same logic means we would not experience our wealth as abundance, and so we would find it hard to give to others. Aquinas's conception of incentives and his understanding of private property end up being radically different from those of economists, precisely because Aquinas is thinking about happiness in the way I discussed above, as something that is found in the higher goods of God, family, community, and virtue. In such a world, wealth is good, but it is an instrumental good. That was the root of the vision of a humane economy I lay out in my book." [Thoughts from Jim Fair, ZENIT], Fr. Vincent Pereira, JCD.

WISHING YOU A SAFE & HAPPY

